UTILITY PATENT APP	LICATION TRANS	SMITTAL	W 010
Address to: Box PATENT APPLICATION	Attorney Docket No.	RPC 0491 PUS	9
Assistant Commissioner for Patents Washington, DC 20231	Inventor(s) or Application Id		and T
	BRIAN MUSSER		

1.	This	s application entitled PLASTIC PALLET	is
	a.	A new application under 37 C.F.R. §1.53(b).	
004	licat .389	<pre>_X A _X continuation _ divisional or _ continuation-in- ion under 37 C.F.R. § 1.53(b) of prior application Serial No. filed on January 8, 1998PLASTIC_PALLET</pre>	par 09
App.	licat	ion elements and other attached papers:	
2.	<u>x</u>	Specification (incl. Claims and Abstract) [Total Pages	13
3.	<u>x</u>	Drawings (informal_X formal) [Total Sheets_	18_
4.	<u>X</u>	Oath or Declaration	
	a .	Newly-executed	
	b.	X Copy from a prior application (37 C.F.R. § 1.63(d))	
5.	<u>x</u>	Incorporation By Reference: The entire disclosure of the papplication, from which a copy of the oath or declaration is suppunder Item 4b, is considered as being part of the disclosure of accompanying application and is hereby incorporated by refer therein.	lied the
6.		This application is filed by fewer than all the inventors named the prior application, 37 C.F.R. § $1.53(d)(4)$.	in
	a.	DELETE the following inventor(s) named in the prior nonprovisional application:	
	b.	The inventor(s) to be deleted are set forth on a separate sattached hereto.	heet

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this UTILITY PATENT APPLICATION TRANSMITTAL and the documents referred to as attached therein are being deposited on the below date with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Express	
Mail Label No. <u>EL 450 454 950 US</u>	Konstantine J. Diamond
	(Type or print name of person maxling paper
Date of Deposit: November 15, 1999	Jan Har
	(Signature of person mailing paper)

- Preliminary Amendment: X A Preliminary Amendment is attached. \underline{x} Cancel in this application original claims $\underline{21}$ prior application before calculating the filing fee. b. Please amend the specification by inserting before the first line the sentence: "This is a continuation ___ divisional of copending application(s) Serial number_ / ____ filed on_ A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached. Small entity status: A small entity statement is attached. A small entity statement was filed in the prior nonprovisional
- 9. Fee Calculation:

Is no longer desired.

FOR	NUMBER	FILED	N	IMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS (37 C F.R. § 1.16(c))	20	-20 =			X 18.00	0.00
INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b))	2	-3 =			X 78.00	0.00
MULTIPLE DEPENDENT	CLAIMS (if ap	plicable)	(37 C.	F.R. §1.16(d))	260.00	0.00
					BASIC FEE (37 C F R. § 1 16(a))	760.00
				Total of a	bove Calculations =	760.00
Reduction by 50%	for filing by s	mall entit	y (Not	e 37 C.F.R. §§ 1.9), 1.27, 1 .28)	
		As	signm	ent Recordal Fee	40.00	
	_				TOTAL =	760.00

application and such status is still proper and desired.

- 10. x A check in the amount of \$ 760.00 is enclosed.
- 11. x The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to Deposit Account No. 02-3978:
 - a. x Fees required under 37 C.F.R. § 1.16.
 - b. x Fees required under 37 C.F.R. § 1.17.

			Atty. Dkt. No.: RPC 0491 POS
12.	Main	tenance of Copendency of Prior	Application
		in the pending prior applicat.	and the appropriate fee have been filed ion (or are being filed in the prior ith) to extend the period for response
13.		An Information Disclosure State following indicated attachments	ement (IDS) is attached, along with the sthereto:
	a.	Form PTO/SB/08 (sheet(s))
	b.	Copies of references cited	l
14.		Certified copy of priority doc	ument(s)
15.	<u>x</u>	Return Receipt Postcard	
16.		Other:	
17.	<u>x</u>	An Assignment of the invention	to REHRIG-PACIFIC COMPANY, INC.
		is attached.	
	b.	X was recorded on <u>July 21</u>	, 1998 at Reel <u>9351</u> , Frame <u>0356</u> .
18.	The	power of attorney in the prior	application is to:
18.			
18.	KONS		application is to: 39,657 Reg. No.
18.	KONS	STANTINE J. DIAMOND e of Attorney of Record	39,657
18.	KONS Name	STANTINE J. DIAMOND e of Attorney of Record The power appears in the origi	39,657 Reg. No.
18.	KONS Name	ETANTINE J. DIAMOND e of Attorney of Record The power appears in the original orig	39,657 Reg. No. nal papers in the prior application. the original papers, but was filed
	KONS Name	The power does not appear in to n. 4-29-99 A new power has been executed	39,657 Reg. No. nal papers in the prior application. the original papers, but was filed
	KONS Name	The power does not appear in to n. 4-29-99 A new power has been executed	Reg. No. Inal papers in the prior application. The original papers, but was filed and is attached. dress all future communications to:
	KONS Name	The power appears in the original The power does not appear in to n. 4-29-99. A new power has been executed respondence Address: Please address: Address: Please address: Month and P.C., 1000 Town Center, 22nd Fl. Southfield, MI 48075-1351	Reg. No. Inal papers in the prior application. The original papers, but was filed and is attached. dress all future communications to:
19.	KONS Name	The power appears in the original The power does not appear in to n. 4-29-99. A new power has been executed respondence Address: Please address & Kushman P.C., 1000 Town Center, 22nd Fl Southfield, MI 48075-1351 Telephone: 248-358-4400;	Reg. No. Inal papers in the prior application. The original papers, but was filed and is attached. dress all future communications to: Fax: 248-358-3351
19.	KONS Name	The power appears in the original The power does not appear in to n. 4-29-99. A new power has been executed respondence Address: Please address: Address: Please address: Month and P.C., 1000 Town Center, 22nd Fl. Southfield, MI 48075-1351	Reg. No. Inal papers in the prior application. The original papers, but was filed and is attached. dress all future communications to: Fax: 248-358-3351